



4-H Volunteer Enrollment Form 2008 - 2009

Name: _____
Last First Middle

Address: _____
Number and Street City Zip Code

E-mail Address: _____

How would you like the 4-H Office to send you information? (i.e. Clover Times Newsletter, general mailings) Please circle your choice below.

e-mail

postal mail

Phone: _____
Home Work Cell

Gender: ___ Female ___ Male **Year's in 4-H:** _____

This section is utilized for reporting purposes. The reports are given to County, State, and National Legislators, and The United State Department of Agriculture for funding.

Please check all that apply: ___ Afro-American ___ American Indian/Alaska Native
___ Asian ___ Hispanic ___ Native Hawaiian/Pacific Islander ___ White

Name of 4-H Club, Member-At-Large or 4-H Event: _____

Volunteer Role (volunteers serve a minimum of 6 hours) Please check all that apply.

___ **Organizational Leader:** Provide leadership for a 4-H club. Coordinate club programs and activities, give guidance and direction, and serve as contact person to the 4-H Office.

___ **Project Leader:** Plan, coordinate and conduct a project or program on the club level.

___ **Activity Leader:** to serve as a coordinator for organizing club and countywide activities/field trips, etc.

___ **Resource Leader:** serve as a club sponsor, teach short term special interest series, provide donations, judges, guest speakers, etc.

Projects Enrolled in for the Current year (see back for project list): _____

Signature _____ **Date** _____

Please circle at least two projects to be enrolled in for the current year.

Animal & Agricultural Science

- Afterschool Agriculture
- All About Animals
- Beef
- Cat
- Dairy Cattle
- Dog
- Exploring Farm Animals
- Goat (Dairy and Meat)
- Horse
- Livestock Judging
- Pets
- Poultry
- Rabbit
- Sheep
- Swine
- Veterinary Science

Communication & Expressive Arts

- Communications
- Crafts & Fine Arts
- Latino Cultural Arts
- Theatre Arts
- Visual Arts

Environmental Education

- Explore Your Environment
- Fishing
- Forestry
- Outdoor Adventures
- Recycling
- Shooting Sports
- Water Education
- Wildlife/Biology

Family Consumer Science

- Babysitting
- Child Development
- Clothing & Textiles
- Consumer Education
- Design (Indoor/Outdoor)
- Foods
- Health
- Home Environment
- Microwave Foods

Personal Growth & Development

- Career Exploration
- Child Development
- Citizenship
- Consumer Education
- Entrepreneurship
- Financial Champions
- Service Learning
- Youth Leadership
- Workforce Readiness

Plant Sciences

- Classroom Gardening
- Earth Connections
- Gardening
- Lawn Care
- Plant Sciences
- Pizza Garden
- Soil, Water, Land Use

Science & Technology

- Aerospace
- Bicycle
- Computer
- Electricity
- Embryology
- Energy
- Entomology
- Geospatial
- Robotics
- Science Discovery
- Small Engines
- Woodworking

General

- Cloverbuds
- Exploring 4-H

Create Your Own Project (Please list project title)

- 1.
- 2.
- 3.
- 4.

The Institute of Food and Agricultural Sciences (IFAS) is an Equal Opportunity Institution authorized to provide research, educational information and other services only to individuals and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A. & M. University Cooperative Extension Program, and Boards of County Commissioners Cooperating.

It is the policy of Miami-Dade County to comply with all requirements of the American with Disabilities Act (ADA). For sign language interpreter services, call 305-670-9099 5 days in advance. For material in accessible format call the Consumer Services Department (CSD). For ADA complaints call CSD at 305-375-3843 or the Office of ADA Coordination at 305-375-3566. The use of trade name products is with the understanding that no endorsement is made to the exclusion of other equally effective products.