



## County Events Registration Form

**4-H Member Name:** \_\_\_\_\_

**Club Name or Member-At-Large:** \_\_\_\_\_

**Birth date:** \_\_\_\_\_ **Age as of as of 09/01/08:** \_\_\_\_\_

**Age Division:** Cloverbud (5 – 7)      Junior (8 – 10)      Intermediates (11,12,13)      Senior (14 – 18)

**Contact Information:**

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**I am competing in the following Events:**

\_\_\_\_\_ Demonstrations and Illustrated Talks (please list title and check general category)

Title: \_\_\_\_\_

If it is a team talk, please list partner's name: \_\_\_\_\_

\_\_\_\_\_ Animal Science

\_\_\_\_\_ Environmental Education

\_\_\_\_\_ Individual & Family Resources (i.e. Clothing, Food & Nutrition,  
Healthy, Safety)

\_\_\_\_\_ Science & Technology

\_\_\_\_\_ Citizenship, Leadership, Communication Arts & Career Education

\_\_\_\_\_ General Category (all topics not listed above)

\_\_\_\_\_ Public Speaking

Title: \_\_\_\_\_

\_\_\_\_\_ Talent Show

Type of Act (i.e. piano, skit, vocal, dance): \_\_\_\_\_