Annual Request for Club Charter

Due: ______________________
_________________________ County Extension Office

Name of Club: __________________________________________________________

Type of Request: ______ Establishment of a new club
____ Continuance of: ______________________________________________________
                      (Name of Club)

Name of Club Leader: __________________________________________________

AGREEMENTS:
I understand that if this club disbands during my leadership, all property and funds of this club or
group shall be returned to the County 4-H Program Leader. If the group continues, it shall be turned
over to the new club leader.

It is the policy of _____________________________________________________ of the ______________ County
                      (Club Name)                      (County)

Extension Service, 4-H & Youth programs, that all persons shall have equal opportunity and access to
its programs and facilities without regard to race, color, religion, gender, sexual orientation, national
origin, or disability.

Number of youth enrolled in this club: ______ Hispanic       ______ Non-Hispanic       ______ Black
______ White               ______ American Indian
______ Asian/Pacific Islander   ______ Other

Club Leader Signature: ___________________________________________ Date________________________

** The approval below will be granted upon receipt of this form for all clubs with minority enrollment. Clubs not
meeting this requirement will be notified and will be required to conduct All Reasonable Efforts between the dates of
September 1st and December 31st.

OFFICIAL APPROVAL FOR 4-H CLUB OR GROUP:
On the basis of the above purposes, and having fulfilled the Affirmative Action requirements, the
_________________________________ is authorized to use the 4-H name and emblem in
connection with its program and activities and is considered an official 4-H club of the Cooperative
Extension Service.

Signed: _________________________________________________________County 4-H Program Leader

“The Foundation for the Gator Nation” An Equal Opportunity Institution
_________________________________ County 4-H Association (Rev 5/14)